



Introduction to Team Evangelism

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Team Evangelism 2019

Date	Location and Time
Saturday, March 16	Kitchener Market - 12:30 P.M to 3 P.M
Friday, March 22	Laurier - 7 to 10 P.M
Friday, March 29	Laurier - 7 to 10 P.M
Friday, April 5	Laurier - 7 to 10 P.M
Friday, April 12	Laurier - 7 to 10 P.M
Friday, April 19	Good Friday - No Team Evangelism
Friday, April 26	Downtown Kitchener - 7 to 10 P.M
Friday, May 3	Uptown Waterloo - 7 to 10 P.M
Friday, May 10	Downtown Kitchener - 7 to 10 P.M
Friday, May 17	Uptown Waterloo - 7 to 10 P.M
Friday, May 24	Stratford - 7 to 10 P.M
Friday, May 31	Downtown Kitchener - 7 to 10 P.M
Friday, June 7	Uptown Waterloo - 7 to 10 P.M
Friday, June 14	Downtown Kitchener - 7 to 10 P.M
Friday, June 21	Stratford (Ribfest) - 7 to 10 P.M
Friday, June 28	No Team Evangelism
Monday, July 1	Downtown Kitchener (Canada Day) - 4 to 7 P.M
Friday, July 5	Uptown Waterloo - 7 to 10 P.M
Friday, July 12	Downtown Kitchener (Crusing on King) - 7 to 10 P.M
Friday, July 19	Downtown Kitchener (Ribfest) - 7 to 10 P.M
Friday, July 26	Uptown Waterloo - 7 to 10 P.M
Friday, August 2	Uptown Waterloo - 7 to 10 P.M
Friday, August 9	Downtown Kitchener (Blues Festival) - 7 to 10 P.M
Friday, August 16	Stratford - 7 to 10 P.M
Friday, August 23	Uptown Waterloo (Buskers) - 7 to 10 P.M
Friday, August 30	Laurier - 7 to 10 P.M
Friday, September 6	Laurier - 7 to 10 P.M
Friday, September 13	Laurier - 7 to 10 P.M
Friday, September 20	Laurier - 7 to 10 P.M
Friday, September 27	Laurier - 7 to 10 P.M
Friday, October 4	Laurier - 7 to 10 P.M
Friday, October 11	Laurier - 7 to 10 P.M
Friday, October 18	Laurier - 7 to 10 P.M
Friday, October 25	Laurier - 7 to 10 P.M
Friday, November 1	Laurier - 7 to 9 P.M
Friday, November 8	Laurier - 7 to 9 P.M
Friday, November 15	Laurier - 7 to 9 P.M
Friday, November 22	Laurier - 7 to 9 P.M
Friday, November 29	Laurier - 7 to 9 P.M
Thurs. to Sat. December 5 to 7	Downtown Kitchener - TBD

2019 Team Evangelism Agreement

The purpose of team evangelism ministry is to share the good news of Jesus within our community. To ensure this goal is upheld the ministry operates with three categories of expectations: doctrine, ministry, and character.

Doctrine Expectations

THE SCRIPTURES

We believe the sixty-six books of the Old and New Testaments to be the full record of God's self-disclosure to mankind. Different men, while writing according to their own styles and personalities, were supernaturally moved along by the Holy Spirit to record God's very words, inerrant in the original writings. Therefore, those applying themselves to study its literal, historical-grammatical context can accurately understand God's Word. Scripture is fully trustworthy as our final and sufficient authority for all of life ([2 Timothy 3:16-17](#); [2 Peter 1:20-21](#)).

THE TRIUNE GOD

We believe in the one living and true God, eternally existing in perfect unity as three equally and fully divine Persons: the Father, the Son, and the Holy Spirit. Each member of the Godhead, while executing distinct but complementary roles in redemptive history, has precisely the same nature, attributes, and being, and is equally worthy of the same glory and honor and obedience ([John 17:3](#); [Matthew 28:19-20](#); [John 1:1-4](#); [Acts 5:3-4](#)).

GOD THE FATHER

We believe God the Father created all things in six literal days for His glory according to His own will, through His Son, Jesus Christ. He upholds all things by the Word of His power and grace, exercising sovereign headship over all creation, providence, and redemption ([Revelation 4:11](#); [Colossians 1:17](#), [Hebrews 1:1-3](#)).

GOD THE SON

We believe that Jesus Christ, the eternal Son of God, moved by love in accordance with the will of the Father, took on human flesh. Conceived through the miraculous work of the Holy Spirit, He was born of the virgin Mary. He, being fully God and fully man, lived a sinless life and sacrificially shed His blood and died on the cross in our place accomplishing redemption for all who place their faith in Him. He arose visibly and bodily from the dead three days later and ascended into heaven, where, at the Father's right hand, He is now Head of His Body the Church, the only Savior and Mediator between God and man, and will return to earth in power and glory to consummate His redemptive mission ([John 1:1, 14, 18](#); [John 14:8-9](#); [1 Timothy 3:16](#); [Acts 1:3, 9](#); [Hebrews 7:25-26](#); [1 John 2:1](#)).

GOD THE HOLY SPIRIT

We believe that the Holy Spirit, in all that He does, glorifies the Lord Jesus Christ during this age. He convicts the world of sin, righteousness, and judgment. He draws the unredeemed to repentance and faith, and at salvation imparts new spiritual life to the believer, bringing that person into union with Christ and the Body of Christ. The Holy Spirit sanctifies, seals, fills, guides, instructs, comforts, equips, empowers, permanently indwells at salvation, and bestows spiritual gifts to the believer for Christ-like living and service ([John 16:8;13:15](#); [Titus 3:5](#); [Ephesians 1:22](#); [4:11-12](#); [Romans 8:9-17](#); [12:4-8](#); [1 Corinthians 3:16](#); [12:4-5](#), [11-13](#), [19](#); [Galatians 5:25](#); [Hebrews 2:1-4](#); [2 Corinthians 12:12](#)).

MANKIND

We believe that God created mankind—male and female—in His own image and likeness, free of sin, to glorify Himself and enjoy His fellowship. Tempted by Satan but in the sovereign plan of God, man freely chose to disobey God, bringing sin, death and condemnation to all mankind. All human beings therefore, are totally depraved sinners by nature and by choice. Alienated from God without defense or excuse and subject to God's righteous wrath, all of mankind is in desperate need of the Savior ([Genesis 3:1-6](#); [Romans 3:10-19](#); [Romans 1:18](#), [32](#)).

SALVATION

We believe that the Lord Jesus Christ died for our sins according to the Scriptures, as the substitutionary atonement in our place, and that salvation is found in none other than Jesus Christ. Before Creation, God chose those who would be saved and granted this unearned grace solely based on His sovereign good pleasure. Jesus Christ's death on the cross was the sole and complete payment for sins, fully satisfying God's righteous wrath, for each person that turns from sin in repentance and places his or her faith in Christ alone by grace alone. At salvation each person is made a new creation by the Holy Spirit, declared righteous before God, and secured as an adopted child of God forever. Genuine faith continues in obedience and love for Jesus Christ with a life eager to glorify God and persevere to the end ([Romans 8:37-39](#); [2 Corinthians 5:17,21](#); [1 John 2:4-6](#); [Philippians 1:6](#); [1 Thessalonians 5:23-24](#)).

THINGS TO COME

We believe in and expectantly await the glorious, visible and personal return of the Lord Jesus Christ. The blessed hope of His return has vital bearing on the personal life, service, and mission of the believer. We believe in the bodily resurrection of both the saved and the lost. The lost will be raised to judgment and consciously experience eternal wrath in the lake of fire. The saved will be raised to eternal joy in the new heaven and new earth in the manifested presence of God ([1 Thessalonians 4:13-18](#); [Acts 1:3, 9](#); [Hebrews 7:25-26](#); [Revelation 20:11-15](#); [Revelation 21](#)).

Ministry/Character Expectations

If you do not regularly attend Trinity Bible Chapel, then in addition to signing this agreement, you must demonstrate you are in good standing at the current church you attend.

- 1) Only Trinity Bible Chapel tracts, signs, and approved Bible literature are permitted.*
- 2) Only elders, ministry staff, and evangelism ministry leaders of Trinity Bible Chapel can converse with police or media.*
- 3) No evangelism is to take place on private property, unless we've been given special permission.*
- 4) Open-air preaching is limited to those who are approved by leadership.*
- 5) By participating within the ministry, you are submitting to the direction and leadership of the evangelism leader for the night that you serve.*
- 6) There are always various risks involved in participating within this ministry. By signing this agreement you are agreeing to accept full responsibility and understanding of risks, and you release and forever discharge all Trinity Bible Chapel members, elders, staff, ministry participants, from any and all actions, including negligence, claims, and demands for any and all damages from loss or injury, and any other reason, cause or claim whatsoever, resulting from or arising of participation in this ministry.*
- 7) Parents/Guardians are responsible for their youth/child.*
- 8) Your life gives clear testimony of Christian character.*

By signing this agreement, I agree to the doctrine, ministry, and character expectations. If at any time I'm in violation of these expectations I will let leadership know immediately, and I accept that it may result in my inability to participate within the ministry.

Name

Signature of Participant

Date: ____/____/____ (D/M/Y)