

SMALL GROUP CURRICULUM

| Sermon: Romans 8:23-25 | | October 26, 2025 |
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| Group Discussion Questions | | |
| 1. | How did the Holy Spirit speak to you through the teaching and bible passage this | week? |
| 2. | In what ways do verses 23-25 connect back with what we've seen previously in v | verses 18-22? |
| 3. | When we consider our present sufferings and our future glory, why is the interninner groaning? What does this phrase "inner groaning" even mean? | al disposition of our hearts one of |
| 4. | When it comes to earthly suffering, what is the difference between lamenting/g Why is one encouraged in Scripture while the other is condemned? | roaning and grumbling/complaining? |
| 5. | What does Paul mean when he says we have "the <u>first</u> fruits of the Spirit"? What | is implied by the word "first"? |
| 6. | What are we eagerly awaiting for according to these verses? How does waiting fearthly suffering? | or this help us persevere through our |
| 7. | In verse 15 we were told that we have already received the Spirit of adoption as | sons but here in verse 23 it says that |

we are eagerly awaiting our adoption as sons. How do we reconcile these two verses with one another?



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- 8. Why does Paul frame it as adoption as "sons", as opposed to as "sons and daughters"? What is the theological significance of such a statement? In other words, what is lost when we try to insert gender-neutral language?
- 9. Pastor Jacob spoke about how the virtues of faith and hope are tied together. How do these two virtues complement each other? How are they similar? How are they different?
- 10. Paul explains that hope is future-oriented. Hope is present because something is absent. As Christians, what are we still *hoping* for that is currently absent? Use Scripture to support your answer. How can this hope that we have help us as we seek to endure the trials of life?